GUMBAD-E-AALA HAZRATH, BARIELLY SHARIF

Hay-yə'a-las-salaah
Hay-yə'a-las-salaah
Bis-miIl-Ilahi-r-Rahmaan-nir-Raheem
In the name of Allah, the beneficent, the merciful

Hay-yaa'-a-las-salaah

Come To

Namaaz

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Islamic Kalimas

First: kalimah-e-Tayyibah

لا إله إلا الله محمد رسول الله

Laa-ilaaaha il-lal-ilaahu
muhammadur rasoolullahi
There is none worthy of worship
but Allah, Muhammad is
Allah’ Meseenger

Second: kalimah-e-Shahadat

裳هد أني لا إله إلا الله وحده لا شريك له
وأشهد أني مهتد مسلم بعذبة ورسولة
Ash hadu al-laa ilaaha il lallaahu
wahdahu la sharika lahu wa ash-
hadu an-na Muhamadan abdu-
hoor wa Rasooluuhu
I testify that there is none worthy of worship but Allah and I testify that Muhammad is His servant and His messenger”

Third: kalima-e-Tamjeed


Glory be to Allah and all praise be to Allah and there is none worthy of worship besides
Allah and there is no power and might except from Allah. The most high-The great.

Fourth : kalimah Tauheed

لَا إِلَهَ إِلَّا اللَّهُ وَاحِدٌ لا شَرِيكَ لَهُ شَيْءٌ وَهُوَ الْقُدُّوسُ لَا شَجَرَةٌ وَلَا شَجَرَةٌ شَجَرَةٌ فَلَا تَضَرَّعْنِي وَلَا تَضَرِّعْنِي ًوْلَآ يُمْتَصَبُّنِي وَلَا يُمْتَصَبُّنِي وَلَا يُمْتَصَبُّنِي أَبَدًا أُبَدًا ذُو الجَلَالِ وَالإِحْمَامِ يُبَيِّنَ الْخَيْرَ وَمَوْعِدَةُ كِتَابٍ قَدِيرٍ


There is none worthy of worship
besides Allah, who is one and alone. He has no partner. For Him is the kingdom and for Him is all praise. He gives life and causes death. In His hand is all good and He has power over everything.

Fifth : Kalimah Radde-kufr

أَلْلَهُ كَيْبَّ يُؤْمِنُونَ بِهِ وَتَبَارَكَ بِهِ وَتَعَلَّمُونَ عَنْهُ وَاتَّبَعُونَ مُوسَىَّ الْخَلِّيْجَ وَالْقَوَاصِدَ وَالْقَانِتَانِ وَالْمَلَائِكَةَ وَالْكُفُّرَ وَالشَّيَاطِينَ وَبَقِينَ وَالْقَوْاِجَ وَالْيَهُودَ وَالْمُسَأَّبَاتِ وَكَانُواۡ يَقْلُبُونَ عَلَىٰ نَفْسِهِمْ وَيَقْلُبُونَ عَلَىٰ نَفْسِهِمْ
Al-laa-hum-ma in-nee a-’oozhu bi-ka min an ush-rika bika shay-aw wa ana a’lamu bi-hee was-tagh-fi-ru-ka limaa aa a’lamu biheee tub-tu ‘an-hu wa ta-bar-ra’tu minal kufri wash-shirki wal-khizhbi wal ma-’aa-see kul-li-haa wa aslam-tu wa amantu wa a-qoolu laa ilaaha il-lal-laahu muhammadur Rasoolullaahi

O ALLAH, I seek protection in You from that I should join any partner with You knowingly and I seek Your forgiveness from that which I do not know. I repent from it (ignorance) and I free myself from disbelief and joining partners with You and
I submit to Your will and I believe and declare that there is none worthy of worship besides Allah and Muhammad is Allah’s Messenger.

**IMAAN**

Imaan is to have faith in something and to proclaim it. To a muslim imaan means from belief in Allah and the teachings of our Nabi Hazrat Muhammad Mustafa

**IMAAN - E - MUJMAL**

(*Imaan in brief*)

أمنت بالله وكم هو يانبتكم وصفاته
وقيلت جميع أحكامه

I believe in Allah as He is with all His names and attributes and I have accepted all His orders.

Imaan-e- Mufassal

أَمَنْتُ يَا نَاوْلُ وَمَلَأَكِيَّتِهَ وَكُتُبِهِ وَرسُلِهِ

واليوم الآخر والقديم خيّمًا وشرَّم من

الله تعالى والبعث بعد الموت

Aa-mantu bil-laahi wa ma-laai-ka-ti-hee wa ku-tu-bi-hee wa rasu-li-hee wal-yaw-mil aa-khi-ri wal qadri khay-ri-hee wa
I believe in Allah and His Angels, and His Books, and His Messengers, and in the Last Day (Day of Judgement) and in Fate that good and bad is from Allah and the life after death.

**TAHARA (Cleanliness)**

Before a person can say his prayers he must be clean and pure. Cleanliness of mind, of body and of clothes is called tahara or purification. It is only on such a condition of purification that a Muslim may perform Salah.
Purification of the body is attained by partial or total washing with clean water. The total wash is called as Ghusl (bath) or the washing of the whole body, and the partial wash is known as wadhu that is ablution.

**AL-WUDHU OR PURIFICATION BY ABLUTION.**

The Sunnat procedure and sequence of performing Wudhu are:

1. Have the niyat or intention of Taharah or purification; preferably face the Qibla or Ka’ba, and quietly recite Darood Shariff, then A’oozu billahi- minash-shaitanirrajeem and then
Bismillaahir-Rahmaanir-Raheem

(2) Wash the hands up to the wrists, passing the fingers of other. (3 times).

(3) Clean the mouth necessarily with miswak or fingers and gargle (three times).

(4) Rinse the nostrils from within by sniffing in the water using right hand and blowing out and cleaning using left hand, particularly the smallest finger (three times).

(5) Wash the face from forehead to the chin and from one ear to the other. (3 times)

(6) Wash the right arm up to the elbow and then the left arm (3 times each).

(7) Wet the hands with water, pass them (Massah)
over the head, clean the inner ears with index fingers and outer ears with thumbs, and finally pass the back of the hands over the back of the nape as well as the sides of the neck (Massah one time). (8) Finally, wash the right foot up to and including the ankles and between fingers, then the left foot likewise also washing in between the toes (3 times).

**GHUSL (Bath)**

Bath (GHUSL) is fard or Obligatory when an adult had sexual intercourse, emission of semen, nocturnal emission or a wet dream, and also on becoming Muslim for the
first time. For women also on completion of menstruation and after childbirth or nifas the flow of the blood. To make the niyath for Ghusl is Sunnat. Ghusl is sunnah before the friday congregational prayer, and on both eid days.

To make the niyath for Ghusl is Sunnat.

One should make the intention of becoming pure from impurity which he or she wishes to get clean. The sunnat sequence follows; wash both hands upto the wrists, go to the toilet (if needed), wash all the private parts, perform wudhu or ablution, wet all the body using bits of
water and rubbing by hand, finally pour water three times on head, three times on right shoulder, three times on left shoulder, and make sure to have cleansed the mouth by gargling, and the nostrils by rinsing from within or sniffing in the water and blowing out. There are three (3) farz or absolute requirements of ghusl (1) Cleanse the mouth with water. (2) Rinsing the nostrils from within with water. (3) Have the water poured over the entire body without leaving anything un-wetted, not even a hair.

There are five Sunnah of Ghusl:
(1) Washing both hands up to wrists. (2) Washing the private
Parts (3) Intention (Niyyat) to wash of Impurities and become Paak (Clean and pure.) (4) Performing Wudhu or ablution.
(5) Allowing water to flow over entire body three times.

(NAMAAZ) ACCORDING TO SUNNAH (HANAFE)E.

Before Namaaz ensure clothes are Paak (clean) and make Wudhu. At the time of Salat, Aurat (Private parts) must be fully covered. The private parts (Aurat) of a male person is reckoned to extend from the Navel to beneath the knees while those of a women are the whole of her body except her face, hands and feet, if one
fourth of any of these parts uncovered the Salat will not be valid and it has to be repeated.

Stand respectfully facing the Qiblah. Our Qiblah is Ka’ba in Mecca. We must therefore face in its direction in which ever part of the world we may be. If musalli has turned away from Qibla, his Salat will not be valid.

Make Niyyat (intention) of which ever Namaaz one wishes to perform. Example: *I am performing two Rak-’aat Fardh Namaaz of fajr to please Allah facing towards the Qibla.* (TAKBEER) With your eyes at the place of sajdah (prostration), raise both hands with open palms facing the
Ka’aba upto the lobes of ears (but women upto the shoulders); and say Allahu Akbar (Takbeer-e-Tahreema)

QIYAMM: Bringing both hands down, placing the right upon the left just below the navel and holding the left wrist by a circle of thumb and fifth finger fingers on left wrist. A woman places the
right hand upon the left on her chest. Then recite Sana:

سُبْحَانَكَ أَلْلَهُ وَبِجَلَاكَةٍ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا إِلَهَ أَيْمَّكَ

Sub haanaka alla humma wa bi hamdika wa tabara kasmuka wa taal'ala jadduka wala ilaaha ghairuka.

Then read Ta'awwuz

أَعْمَرْ بِلَعْبِ اللَّهِ مِنَ الشَّيْطَانِ الرَّجِبِيِّ


Then Read Tasmiyah

لِيَسَأَلَ إِبْلِيْسِ اللَّهُ الرَّحْمَيْنَ الرَّحِيمَيْنَ

Bis-mil-laa-hir-rah-maa-nir-ra-heem
And there after recite Soor-e-Fateha and then another Soora.

Al hamdu lillaahi rabbil aalameen, ar-Rahmaanir Raheem, Maaliki Youmid-deen, iyyaaka na' budu wa iyyaaka nesta'een, lhdnas siraatal mustaqeem' siraatal-lazheena an'amta'alayhim ghairil maghdoobi' alaihim wa ladh-dhaalleen (Ameen).
Then saying Takbeer i.e., "Allaahu Akbar" bow down for ruku (inclination). place the palms of the hands on the knees and grasp the knees with extended fingers keep the back and head in straight line. In Ruku recite three, five or seven times Tasbih of Ruku,
Subhaana Rabbih Azeem
Now rise, and while resuming the standing recite the Tasbih’
Sami’allaahu liman hamida once and standing straight (Qauma) recite.
Rabbanaa Lakal Hamd

Ruku
FIRST SAJDAH: Now saying Allaahu Akbar and placing both hands on the knees, go into Sajdah. (On completing the Takbeer one should have reached the position of Sajdah). When going into Sajdah first place the Knees on the ground, then the Palms, then the Nose and lastly the Forehead. The Face should rest between the two Hands with Fingers pointing towards the Qiblah. When in
Sajdah the Feet pointing towards the Qiblah. The Arms should not touch the sides of the Body nor the ground. The Stomack should be away from the Thigh. (A women must not raise the rear or hind portion of her body) Now recite 3, 5 OR 7 times the Tasbeeh.

Subhana rabbiyal a’laa
JALSAH (The short sitting between two Sajdah)
Saying Allahu Akbar raise your face first, and both hands from the ground and sit for a while in reverential posture. Sit on your left foot which should remain flat on
on the ground while the right foot should remain partly bend and partly erect with fingers pointing to Qiblah place the hands on the thighs just near the knees.

Then saying, "Allaahu Akbar" Do second sajdah in the same way as it was done in the first. Now your one Rakat is complete.

For the second Rakat stand up gently saying Alaahu Akbar and recite "SURAH-E-FATEHA" and any other surah or three Ayats (Verses) and go on doing as in the first Rakat.

QAIDAH : After completing the second sajdah of the second Rakat saying ALLAHU AKBAR sit up for Qa’dah now recite
Hay-ya’as-salaah

التهييات الله والصلاة والسلام
على الله ورسوله وصلى الله وسلام
عليه وعليه وصلى الله ان الله أشهد ن
الله إلا الله وشهد أن محمد عبد الله ورسوله

(Tashahhud) At-ta-hiy-yaa-tu lil
-laa hi was-sa la-waa tu wat
tay-yi-baa-tu-as-sa-laa-mu
Alaika ay-yu han nabiyy-yu wa-
rahmatu-laa-hi wa-ba-ra-kaa-tuh-

Men

Women

Note the position of the legs and feet.
as-salaa-mu 'a-lai-naa wa 'a-laa 'l-baa-dil-laa-his saa-li-heen.
On reaching the Kalima form a circle with the thumb and middle finger and lift the index finger of right hand and at il-lal lahu lower it to meet the thumb.

After the Tashahhud read DuroodeEbrahim and Du 'ae maasooora and then SALAAM
For three or Four Rak’aat namaaz one should not read anything more than the Tashahhud in the Qaidah, but instead saying Allaahu Akbar stand up and perform the remaining one or two Rak’aats. (In Fardh namaaz, no other soorah should be read after Sooratul Fatiha in the Third and Fourth Rak’aat however it is wajib to do so in any wajib, Sunnat or Nafl Namaaz).

Then read Tashahhud Duroode Ebrahimm and Du ‘ae maasoora and then SALAAM

Durood-e-Ebrahimm
صلاة على إبراهيم وزكريا على الابناء المسلمين
اللهمبارك على مُحمدا وعلي
الملحدين كسرابك على إبراهيم وعلي
الابناء المسلمين

Allahu 'lamma sal-lia-laa muhammadu wa'a-la aalilu vumaha mada'in ka-maa sal-layta 'ala 'ala-heema wa 'a-la aalilu vumaha in-naka ha-mee-dum ma-jeed.
Allahu 'lamma baa-rik 'a-la 'ala huham-madiw wa 'a-la aalilu muhammadin ka-maa baa-rik-ta 'a-la 'ala 'ala-heema in-naka ha-mee-dum ma-jeed.
After Durood recite this Du 'ae maasooora

َاَلْهَمُّ حُمِّيْنَ قُلْتُمُ لَفَسَنَ لُفَسَّا كَشْيْرًا وَلَا يَغْفِرُ الَّذِينَ قَذَفُوا الَّذِيَا نَتَّاغِيُهُ لِي مُغَفُّرَةً بِمَنْ عَبْنَا لَكَ وَأَمَامَ حَمْيَنِي آَنَّكَ أَنتَ الْمُغْفِرُ الْأَبَجِيُّ

Al-laa-hum-ma in-nee za-lam-tu naf-see zul-man kasee-raw wa laa yagh-fi-ru -zhu-noo-ba il-laa anta fagh-fir lee magh-fi-ra-tam min 'in-dika war ham nee in-naka antal gha-foo rue rur raheem

SALAAM

Complete the Namaaz by turning the face to the right side first, looking over shoulder and say
As-sa-laa-mu ‘a-lay-kum wa ra-hma-tul-laah.
then turn the face to the left repeat the Salaam. When making Salaam one should make intention of greeting the Angels.
On completing the namaaz, recite "ASTAGHFiRULLAH" thrice softly. Then one should raise both hands to the level of the chest and make Du‘aa (supplicate) to Allah Ta‘aalaa:

اللهُمَّ أنتَ السَّلامُ وَمِنْكَ السَّلامُ وَلَيْكَ يُرَجُّمُ
السَّلامُ حَيْنَاءً بِالسَّلامَ وَادْخِلَنَا السَّلامَ
تَبَارَكَ رَبَّنَا تَعَالَى يَا الدِّجَالِ الْجَلِيلِ وَاكْرُؤَاهُ

(1) Allahumma antas-salaamo wa minkas-salamo wa ilaika yarje‘us-salaam. hayyina rabbana bis-salame wa adkhilna darassalami wa ad khilna darassalami tabarakta
SALAT-UL-WITR PRAYER IN 'ISHA AT NIGHT

The Witr prayer is Wajib or obligatory and consists of three rakat. The first two rakat are performed as normal. In the third and final rakat after the usual recitation of Al-Fatiha and a Surah or verse from the Quran, say "Allahu Akbar" raising both the hands up to the ears and folding them below the navel, recite
the Du‘aa-e-Qunoot and this being the last rakat, complete the Salah as usual after that.

**DU‘AA-E-QUNOOT**

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الله‌مَ حَسَنَ اِلَيْكَ الْحَسَنَ وَتَزْيِمَتُكُ في اِلَيْكَ وَتَوْجُمٌ
بَيْكَ وَتَسَكِّنُ عَلَيْكَ وَتَذْيَنُ عَلَيْكَ الخَيْرَ
وَتَشِكُّرُ وَلاَ تَكَفُّرُ وَتَخْلُقُ وَنَزْرِكَ مِن
يَفْجُرُهُ اللَّهُ رَبَّيْكَ نُعْبُدُ وَلَا كَفَآرَيْكَ وَنَسِئُ وَالْيَدَيْكَ نَسَعُ وَتَخْفَى وَنَجْعَلُهُمُ
وَنَخَشَى عَلَيْكَ اِذَا أَبَدَ أَبَا بِالْكَفْرِ يَلْحِجُ

Allahumma inna nasta ‘ee nuka, wanastagh-firuka, wa nu‘minubika, wa nata wak kalo‘ alayka, wa nusni‘alaikal khair wa nash-ku-ru-ka walla-
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Namaaz Timings

FAJR: Begins at Subhasadiq (Early dawn) and ends a little before sunrise.

ZOHAR: Begins after Zawaal (Past noon) and ends at the time that the shadow of any object becomes twice and length of the object plus the original shadow.
that was there at Mid-day (Zawaal).

**ASR:** It begins when Zohar time finishes and ends at a little before sunset. To delay the Asr Namaaz until the colour of the sun has turned pale (yellow) is Makrooh.

**MAGHRIB:** From the sunset up to the time the redness fades on the horizon.

**ESHA:** Esha time begins after the Redness on the horizon disappears*About an hour and half after sunset*) and lasts up to a little before Subha saadiq (Dawn). It is Mustahab to read Esha Namaaz before one third of
the night has passed. It is Makrooh to delay Esha Namaaz until after midnight.
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FRIDAY (Jumu'ah) PRAYER
The Zohar Namaaz on Friday is fardh-ul-ain that means it is obligatory to one and all. Much emphasis has been laid on it, there is no Zohar fardh salaat but instead the Jum’aah salaat has been fixed. The Jumu’ah salaat is fardh on all major, sane, healthy and muqeem (Resident) men.

The sequence of salaat is as follows:
Azan, 4 Rak’aat sunnat-e-muakkadah followed by Khutbah or sermon by the Imaam and 2 Rak’aat Fardh namaaz with the Imaam followed by 4 Rak’aat sunnat-e-muakkadah, 2 Rak’aat
sunnat-e-muakkadah, and finally 2 Rak’aat nafil, total 14 Rak’aat.
During khutbah one should sit down and listen with full concentration and should avoid talking, offering sunnat and nafil salaat, Eating, Drinking, Reciting the Qur’aan Shareef and performing all those things which disturbs the khutbah. Salaat-e-jumah is a congregational prayer and never be performed alone. It can be performed only during its appointed time period if one could not perform it on time he must perform salaat-e-zohar.
SALAAT-E-TARAWEEH

During the month of Ramzaan after Namaaz -e-isha before the Namaaz of wajib-ul-witr twenty Rak’aat of Taraweeh are sunnat, performed by two-two Rak’aats in congregation. It can also be performed individually but jamaat is prefered.

Taraweeh salaat begins on sighting of the moon of Ramzaan and ends on sighting of the moon of ending Ramzaan. After every four Rak’aat taking some rest is mustahhab during this rest the following dua may be recited inaudibly.
سُبْحَانَ اللَّهِ الْمَلِكِ الْقَدْوَسِ سُبْحَانَ ذِي الْمَلِكِ وَالْمَلِكَةِ سُبْحَانَ ذِي
الْعَرَأَةِ وَالْعَظْمَةِ وَالْقُدْرَةِ وَالْقَبْيِةِ
وَالْكَيْسَرِيَّةِ وَالْجَبَّرُوتُ مَجِيِّرُ الْمَلِكِ
الَّذِي لَآيتَهُ وَلَا مَوْتِهِ سَبْحَانَهُ
قَدْوَسُ رَبِّي وَرَبِّ الْمَلِكَةِ وَالْرَّجُل
إِلَهُمُّ آجُرُكَ مِنَ الْمَيْجِرَةِ يُبْرَّحُمُكَ
يَا مَجِيِّرُ يَا مَجِيِّرُ يَا مَجِيِّرُ

Subhanal Laahil malikil quddoosi, Subhana zil mulki wal malkot, Subhana zil izzati wal azmathi wal haibati wal khudrathi wal kibriya’i wal jabroot.
subhaanal malikil hayyil laaze laa yanamu wa laa yamooth. Sub boohun qud doosun rabbuna wa rabbul malaa'ikati war rooh, allaah hummaa ajirna minan naari birahmatika yaa mujeer yaa mujeer yaa mujeer

**METHOD OF ID-UL-FITR AND ID-UL-ADHA SALAAT**

Niyyat should be made as follows:

"I am performing Two Rak'aat Id-ul-fitr or Id-ul-adha Waajib with six extra Takbeers behind this Imaam.

After Imaam says Allaahu Akbar or Takbeer, you say the same and rise your hands upto the Ears and place right hand
over the Left hand below the Navel and recite Sana (subhanak allahumma). The Imam will then say Takbeer or Allahu Akbar raising both the hands up to the Ears and bring them down repeating Allahu Akbar, do the same for the second Takbeer and in the third Takbeer raise both hands up to the Ears saying Takbeer and place right hand over the left hand below the navel.

The Imam then should read Ta’awwuz, Tasmiah and soorah Faateha along with another soorah and then go into Rukoo, and complete first Rak’aat in the usual way. All stand for second
Rak’aat, the Imaam should recite the Qiraat and thereafter, with First Takbeer raise both the hands upto the ears and let them down, and do likewise in second and third Takbeer also. Then saying the fourth Takbeer everyone should go in to Rukoo’ and complete the salath as usual. Then the Imaam should stand up and deliver the Khutbah and all should sit silently and hear.

There are two khutbahs for Eidain also. The Imaam sitting for a while in between the two is Masnoon.

It is Waajib to Listen to the Khutbah of Eidain.
salaat-ul-janazah

Janazah salaat is Fardhe-kifaya on all the muslims male’s present.

Niyyat should be made: I am performing this Janazah salaat for Allah, behind the Imaam Du”aa for the mayyat.

Imaam will recite the Takbeer Allahu-Akbar loudly and Muqtadee softly both hands should be raised up to the ears and fold them below the navel. Then recite Sana softly: Sub-haanaka al-laa-humma wa bi-ham-dika wa-ta-baa-ra-kas-mukuka wa-ta’aa-laa jad-duka walaa ila-ha ghairuka.

The Imaam will then recite the
Takbeer loudly and the Muqtadees softly without raising hands, Then Duroode Ibraheem should be read:


the Takbeer should be said for the third time, and the following Du’aa be recited for an
Adult male or female:

َللَّهُمَّ اغْفِر لَّيْنَا ومَّيِّتِنَا وَمَشَاهِدَنَا وَغَلِيَّنَا وَصَغْرِينَا وكِبْرِينَا وَذَكَرِينَا وَأنْتَنَا أَلَّهُمَّ مَنْ أَخْيَيْنَا مَيَّتًا فَأَخْيِهِ عَلَى الإِسْلَامِ وَمَنْ تَوْقَمَيْنَا مِنْ قَوْنَاتَهُ عَلَى الْإِيْمانِ

Al-laa hum-magh fir li hay-yi naa wa mayyitinaa wa shaahidinaa wa ghaaibinaa wa sa-gheerinaa wa kabeerinaa wa zakarinaa wa un-saa-naa. Alla-humma man ah-yay-ta-hoo minnaa fa-ah yi-hee 'a-lal Is-laam. Waman ta-waf-fay ta-hoo min-naa fa-ta waffahoo 'a-lal
For a Male child who has not reached the age of puberty the following Du‘aa should be recited:


For female child this Du‘aa should be recited in the third Takbeer:
Allāh hum-maj 'al-haa la-naa fara-taw waj- 'al -haa la naa aj raw wa zhukh-raw waj 'al-haa la-naa shaa-fi 'a-taw wa mu-shaf-fa'-ah.

Then Imaam should say the Fourth Takbeer and there after recite the Salam aloud, while turning the face first towards the Right shoulder and then once again while turning his face towards the left. The Muqtadeees should follow by saying the Takbeer and salam Softly.

As-sa-laam-u ‘a-lay-kum wa rah-ma-tul-laah.
Filling of the grave: It is Mustahhab to begin closing the trench from Leg side for Males, and from the Head side for females. All those present should participate to fill the Grave with at least Three hand ful of soil, when throwing the soil for first time recite:

Minha Khalaqnakum
From the (Earth) did we(Allah) creat you.

Throwing the soil second time recite:

Wa fi-haa Nuee-du-kum:
And into it shall we(Allah) return you.

And at the third time recite:
Wa min-ha nukhrijukum thaaratan ukhra.
and from it shall we (Allah) bring you out once again.

Sayings of Rasool ﷺ
Stay with the truth because truth leads to success.
A man without honesty is a man without faith.
Amongst you, the most powerful is he who controls himself in a fit of anger and refrains from taking revenge in spite of his capability to do so.
There is no need to roam around in search of Allah, Look sincerely and you will find Allah closer than aorta.
Some Short Soorahs from Quran Majeed:

الوكريبيف فعَّل رَبِّي بِأَصْحَابِ الفِيلِ آلِمًا
يَجَلِّنُ حَكِيمًا هُوَ لِيُتَفَصَّلُ إِلَىٰ كَيْسٍ
اِبْرَاهِيمُ ۛ تَفْصِيلًا مُّخْتَالٍ فِي عَجْلِي ۛ تَعْصِفُ عَلَيْهِ
مَلَكًآ

Bismillaahir-Rahmaanir-Raheem

‘Alam tara Kayfa fa’ala rabbuka bi ashabil fiil Alam Yaj ‘al kaydahum fii tazliil Wa’arsala alayhim tayran abaabiil Tar miihim bi hijaaratim min sijjiil Faja ‘alahum ka asfim ma’kuul Sooratul Quraysh

لا إِلَهَ مَعَ اللَّهِ رَحْمَةُ الشَّيَاتِ وَالسَّيِّئِينَ ۛ قَلِيلٌ بَعْدًا
Bismillaahir-Rahmaanir-Raheem
Li ‘iilaafi Qurayshin ilaa fihim rihlatash shitaai ‘was sayf? Fal yaa buduu rabba haazal bayt Allazii at amahum minjuu ‘inw wa ‘aamanahum min khawf

Sooratul Maauun

Bismillaahir-Rahmaanir-Raheem
Ara ‘ayatal lazii yukazzibu bid diin Fa zaalikal lazi yadu ul yatiim Walaa yahuzzu ‘ala ta mil miskiin
Fa waylul lil musal liin “allaziina hum an salaatihim saahuun ‘Allaziina hum yuraa’ uun wa yamna uunal Ma’a’uun.

Soomatul Kawaar

Bismillaahir-Rahmaanir-Raheem

Innanaa “ataynaa kal kawasar Fa salli lii rabbika wanhar, Inna shaani’ aka huwal ‘abtar.

Soomatul Kaffiroon
Bismillaahir-Rahmaanir-Raheem
Qu’l yaaa “ayyuhal kaafiruun Laa ‘a-budu maa ta-buduun Walaa ‘antum ‘aabibuuna maa ‘abud Wa laa ‘ana aabidum ma abattum Wa ‘laa antum aabi duuna maa ‘abud Lakum diinukum wa li ya diin.

Sooratul Lahab

Bismillaahir-Rahmaanir-Raheem
Tabbat yadaaa ‘abii lahabiw wa tabb Maa ‘agnaa ‘anhu maa-lu-hu wa maa kasab Sa yaslaa naaran zaata lahab Wamra
‘atuḥ ham-maa laṭal hatab Fī
jiidīhā ĕ hablum mīm māsad

Sūratul Iqīlās

Bismillaahir-Rahmaanir-Raheem
Qul Hu wâlaa laahu ‘Ahad Allaahu
Samad Lam yalid walam Yuulad
Walam yakul la huu kufuwaan
‘ahad.

Sūratul Al-Falaq
Bismillaahir-Rahmaanir-Raheem

Quul 'a-uuzu bi rab-bil falaq, Min shar-ri maa khalaq Wa min shar-ri gaasisqin 'izaaw waqab wa min shar-rin naf-foos-saati fil 'uqad Wa min sharri haasidin 'izaaw hasad.

Sooratul An-Nas

Bismillaahir-Rahmaanir-Raheem

Quul 'au-uuzu bi rabbin Naas Malik-in Naas illaahin Naas Min sharril was-waasil khan-naas Al-lazii yuwas wisu fii suduurin Naas Minal jin-nati wan Naas.
Prophet Muhammad's Last Sermon

This Sermon was delivered on the Ninth Day of Dhul Hijjah 10 A.H in the Uranah Valley of mount Arafat

"O People, lend me an attentive ear, for I don't know whether, after this year, I shall ever be amongst you again. Therefore listen to what I am saying to you carefully and take these words to those who could not be present here today.

O People, just as you regard this month, this day, this city as Sacred, so regard the life and property of every Muslim
as a sacred trust. Return the goods entrusted to you to their rightful owners. Hurt no one so that no one may hurt you. Remember that you will indeed meet your Lord, and that He will indeed reckon your deeds. Allah has forbidden you to take usury (Interest), therefore all interest obligation shall henceforth be waived...

Beware of Satan, for your safety of your religion. He has lost all hope that he will ever be able to lead you astray in big things, so beware of following him in small things.

O People, it is true that you have certain rights with regard
to your women, but they also have right over you. If they abide by your right then to them belongs the right to be fed and clothed in kindness. Do treat your women well and be kind to them for they are your partners and comitted helpers. And it is your right that they do not make friends with any one of whom you do not approve, as well as never to commit adultery.

O People, listen to me in earnest, whorship Allah, say your five daily prayers (Salah), fast during the month of Ramadhan, and give your wealth in Zakat. Perform Hajj if you can afford
to. You know that every Muslim is the brother of another Muslim. You are all equal. Nobody has superiority over other except by piety and good action. Remember, one day you will appear before Allah and answer for your deeds. So beware, do not astray from the path of righteousness after I am gone. O People, no prophet or apostle will come after me and no new faith will be born. Reason well, therefore, O People, and understand my words which I convey to you. I leave behind me two things, the Qur'an and my example, the Sunnah and if you
follow these you will never go astray.
All those who listen to me shall pass on my words to others and those to others again; and may the last ones understand my words better than those who listen to me directly. Be my witness oh Allah that I have conveyed your message to your people.

إِنَّ اللَّهَ وَمُلِيكُوهُ يُصَلِّونَ عَلَيْهِ وَسَلِيمًا َ
Translation: "Lo! Allah and His angels shower blessings on the Prophet (Muhammad ﷺ). O ye who believe! Ask blessings on Him and salute him with a worthy Salutation.

According to the Holy Qur’an and Hadees, countless merits belong to the recitation of Holy Duruud. The verse from the Glorious Quran, given above puts emphasis on its recitation.

اللهُمَّ صَلِّ عَلَيْ سَيِّدِي النَّاسِ محمدًا وَعَلَيْ السَّلَامُ

Allaahummaa salli ‘alaa Sayyidinaa Muhammadeen wa alaa aali Sayyidinaa Muhammedin wa As-haabihi Wa baarik wa sallim
Request

A sincere request is made to all those who read this book on Namaaz to include in their Du’a’s the Editor and the Publisher and all those who assisted in making this Publication.

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