1) Who is the creator?

(40 : 64)
Allah, it is he Who has made for you the earth as a dwelling place and the sky as a canopy, and has given you shape and made your shapes good (looking) and has provided you with good things. That is Allah, your Lord: so Blessed be Allah, the Lord of the Alamin (mankind, jinn, and all that exists).

(39 : 6)
He created you (all) from a single person (Adam); then made from him his wife {Hawwa, (Eve)}. and He has sent down for you of cattle eight pairs (of the sheep, two, male and female; of the goats, two, male and female of the oxen, two, male and female and of the camels, two, male and female). He creates you in the wombs of your mothers: creation after creation in there veils of darkness. Such is Allah your Lord. His is the Kingdom. La Ilaha Illa Huwa (none has the right to be worshipped but He). How then are you turned away?

(7 : 54)
Indeed your Lord is Allah, Who created the heavens and the earth in six days, and then He rose over (Istawa) the Throne (really in manner that suits His Majesty). He brings the night as a cover over the day, seeking it rapidly, and (He created) the sun, the moon, the stars subjected to His Command. Surely, His is the Creation and Commandment. Blessed is Allah, the Lord of the Alamin (mankind, jinn, and all that exists)!

(10 : 32)
Such is Allah, your Lord in truth. So after the truth, what else can there be, save error? How then are you turned away?

2) Who is Allah?

(59 : 23-24)
23: He is Allah beside Whom La Ilaha Illa Huwa (none has the right to be worshipped but He), the King, the Holy, the one Free from all defects, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Glory, be to Allah! (High is He) above all that they associate as partners with Him.
24: He is Allah, the creator, the Inventor of of all things, the Bestower of forms. To Him belong the Best Names. All that is in the heavens and the earth glorify Him. And He is the All-Mighty, the All-Wise.

(20:14)
“Verily! I am Allah! La ilaha illa Ana (none has the right to be worshipped but I), So worship Me, and perform As-Salat (Iqamat-as-Salat) for My Remembrance.

(2:255)
Allah! La ilaha illa Huwa (none has the right to be worshipped but He), Al-Hayyl-Qayyuum (the Ever Living the One Who sustains and protects all that exists). Neither slumber nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on the earth .Who is he that can intercede with Him except with His Permission? He Knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter. And they will never compass any thing of His Knowledge except that which He wills. His Kursi extends over the heavens and the earth and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great. (This Verse 2:225 is called Ayat-ul-Kursi).

(35:13)
He merges the night into the day (i.e.the decrease in the hours of the night is added to the hours of the day), and He merges the day into the night (i.e. the decrease in the hours of the day is added the hours of the night). And has subjected the sun and the moon: each runs its course for a term appointed. Such is Allah, your Lord; His is the Kingdom, And those, whom you invoke or call upon instead of Him, own not even a Qitmir (the thin membrane over the date-stone).

(3:18)
Allah bears witness that La ilaha illa Huwa (none has the right to be worshipped but He), and the angels, and those having knowledge (also give this witness); (He always) maintains His creation in justice La ilaha illa Huwa (none has the right to be worshipped but He), the All-Mighty, the All-Wise.
3) Did you think that Allah created you only for play and without any purpose?

(3 : 115)
“Did you think that We had created you in play (without any purpose), and that you would not be brought back to Us?”

4) For what did Allah create mankind?

(51 : 56)
And I (Allah) created not the jinn and mankind except that they should worship Me (Alone).

5) What did Allah command us to do?

(4 : 58)
Verily! Allah commands that you should render back the trusts to those to whom they are due; and that when you judge between men, you judge with justice. Verily, how excellent is the teaching with He (Allah) gives you! Truly, Allah is Ever All-Hearer, All-Seer.

(6 : 151)
Say (O Muhammadﷺ) : “Come, I will recite what your Lord has prohibited you from: be Join not anything in worship with Him; be good and dutiful to your parents; Kill not your children because of poverty – We provide sustenance for you and for them; come not near to Al-Fawahish (shameful sins, illegal sexual intercourse) whether committed openly or secretly; and kill not anyone whom Allah has forbidden, except for a just cause (according to Islamic law). This He has commanded you that you may understand.

6) From where shall we seek guidance?

(1 : 1 – 6)
1: In the Name of Allah, the Most. Gracious, the Most Merciful.
2: All the praises and thanks be to Allah, the Lord of the Alamin (mankind, jinn and all that exists).
3: The Most Gracious, the Most Merciful.
4: The Only Owner (and the only Ruling judge) of the Day of Recompense (i.e the Day of Resurrection)
5: You (Alone) we worship, and You (Alone) we ask for help (for each and everything).
6: Guide us to the Straight Way.

7) Who shall we invoke in time of disaster?
(29 : 65)
And when they embark on a ship, they invoke Allah, making their Faith pure for Him Only: but when He brings them safely to land, behold they give a share of their worship to others.

(10 : 12)
And when harm touches man, he invokes Us, lying on his side, or sitting or standing. But when We have removed his harm from him, he passes on as if he had never invoked Us for a harm that touched him! Thus it is made fair-seeming to the Musrifun that which they used to do.

8) What happened to the previous nations when they disobeyed Allah?
(29 : 40)
So We punished each (of them) for his sins; of them were some on whom We sent Hasib (a violent wind with shower of stones) (as on the people of Lut (Lot), and of them were some who were overtaken by As-saihah (torment – awful cry. (as Thamud or Shuabs people), and of them were some whom We caused the earth to swallow (as Qarun (Korah), and of them were some whom We drowned (as the people of Nuh (Noah), or Firaun (Pharaoh) and his people). It was not Allah Who wronged them, but they wronged themselves.
9) Does Allah guard and save the Quran from corruption?
(15 : 9)
Verily, We, it is We Who have sent down the Dhikr (i.e. the Quran) and surely, We will guard it (from corruption).

10) Who should we worship?
(20 : 14)
“Verily! I am Allah La ilaha illa Ana (none has the right to be worshipped but I), so worship Me, and perform As-Salat (Iqamat-as-salat) for My Remembrance.

11) What is the religion of Allah?
(3 : 19)
Truly, the religion with Allah is Islam. Those who were given the Scripture (Jews and Christians) did not differ except, out of mutual jealousy, after knowledge had come to them. And whoever disbelieves in the Ayat (proofs, evidences, verses, signs, revelations, etc.) of Allah, then surely, Allah is Swift in calling to account.

12) What is the religion accepted by Allah?
(3 : 85)
And whoever seeks a religion other than Islam, it will never be accepted of him and in the Hereafter he will be one of the losers.

13) Where does the Quran come from?
(42 : 3)
Likewise Allah, the All-Mighty the All-Wise sends Revelation to you (O Muhammadﷺ) as (He sent Revelation to) those before you.

(6 : 114)
(Say (O Muhammadﷺ) “Shall I seek a judge other than Allah while it is He Who has sent down unto you the book (the Quran), explained in detail.” Those unto whom We gave the Scripture (the Taurat (Torah)
and the Injeel (Gospel) know that it is revealed from your Lord in truth. So be not you of those who doubt.
14) Why did Allah send messengers?

(4: 64)
We sent no Messenger, but to be obeyed by Allah’s Leave.

15) Do we have to believe in all the messengers?

(2: 285)
The Messenger (Muhammad) believes in what has been sent down to him from his Lord, and (so do) the believers. Each one believes in Allah, His angels, His Books, and His Messengers. (They say), “We make no distinction between one another of His Messengers” – and they say, “We hear and we obey. (We seek) Your Forgiveness, our Lord, and to You is the return (of all).”

16) What happened to the previous scriptures?

(4: 46)
Among those who are jews, there are some who displace words from (their) right places and say: “We hear your word (O Muhammad) and disobey,” and “Hear and let you (O Muhammad) “hear nothing.” And Raina with a twist of there tongues and as a mockery of the religion (Islam) And if only they had said: “We hear and obey”, And “Do make us understand,” it would have been better for them, and more proper; but Allah has cursed them for their disbelief, so they believe not except a few.

(5: 13)
So because of their breach of their covenant, We cursed them and made their hearts grow hard. They change the words from their (right) places and have abandoned a good part of the Message that was sent to them. And you will not cease to discover deceit in them, except a few of them. But forgive them and overlook (their misdeeds). Verily, Allah loves Al-Muhsinun (good-doers).
17) Who is the last messenger?
(3 : 144)
Muhammad (ﷺ) is no more than a Messenger, and indeed (many) Messengers have passed away before him. If he dies or is killed, will you then turn back on your heels (as disbelievers)? And he who turns back on his heels, not the least harm will he do to Allah; and Allah will give reward to those who are grateful.

18) To whom did Allah send the last messenger Prophet Muhammad ﷺ?
(34 : 28)
And We have not sent you (O Muhammad ﷺ) except as a giver of glad tidings and a warner to all mankind, but most of men know not.

19) What did Allah prepare for those among the Jews and Christians who believe?
(57 : 28)
O you who believe (in Musa (moses) (i.e. Jews) and Isa (Jesus) (i.e. Christians)! Fear Allah, and believe in His Messenger (Muhammad ﷺ). He will give you a double portion of His Mercy, and He will give you a light by which you shall walk (straight). And He will forgive you. And Allah is Oft-Forgiving, Most Merciful.
20) What is the likeness of Isa (Jesus) before Allah?

(3 : 59) Verily, the likeness of Isa (Jesus) before Allah is the likeness of Adam. He created him from dust, then (He) said to him: “Be” – and he was.

21) What did Allah say about Mary?

(3 : 42 – 47)

42 : And (remember) when the angels said: “(O Maryam (Mary)! Verily, Allah has chosen you, purified you (from polytheism and disbelief), and chosen you above the women of the Alamin (mankind and jinn) (of her lifetime).”

43 : O Mary! “Submit yourself with obedience to your Lord (Allah), by worshipping none but Him Alone) and prostrate yourself, and Irkai (bow down) along with ArRakiun (those who bow down).”

44 : This is apart of the news of the Ghaib (unseen, i.e. the news of the past national of which you have no knowledge) which We reveal to you (O Muhammad ﷺ) You were not with them, when they cast lots with their pens as to which of them should be charged with the care of Maryam (Mary); nor were you with them when they disputed.

45 : (Remember) when the angels said: “O Maryam (Mary)! Verily, Allah gives you the glad tidings of a Word (“Be”- and he was! I.e. Isa (Jesus) the son of Maryam (Mary), from Him, his name will be the Messiah Isa (Jesus), the son of Maryam (Mary), held in honour in this world and in the Hereafter, and will be one of those who are near to Allah.”

46 : “He will speak to the people in the cradle and in manhood and he one of the righteous .”

47 : She said: “O my Lord! How shall I have a son when no man has touched me.” He said: “So (it will be) for Allah creates what He wills. When He has decreed something, He says to it only: “Be!” – and it is.

22) Was Jesus crucified and died on the cross?

(4 : 157 – 158)
157 : And because of their saying (in boast), “We killed Messiah Isa (Jesus), son of Maryam (Mary), the Messenger of Allah,” – But they killed him not, nor crucified him, but they resemblance of Isa (Jesus) was put over another man (and they Killed that man), and those who differ therein are full of doubts. They have no (certain) knowledge, they follow nothing but conjecture. For surely; they killed him not (i.e. Isa (Jesus), son of Maryam (Mary) عليه السلام).

158 : But Allah raised him (Isa (Jesus) up (with his body and soul) unto Himself (and he is in the heavens). And Allah is Ever All-Powerful All-Wise.

23) Was Jesus the son of God (Allah)?

(112 : 1 – 4):
1 : Say (O Muhammad): “He is Allah, (the) One.
2 : (Allah the self-Sufficient Master, Whom all creatures need, (He neither eats nor drinks).
3 : He begets not, nor was He begotten.
4 : And there is none co-equal or comparable unto Him.
24) How could you be secure ?

(6 : 82) :
It is those who believe (in the Oneness of Allah and worship none but Him Alone) and confuse not their belief with Zulm (wrong i.e. by worshipping others beside Allah), for them (only) there is security and they are the guided.

25) What is the life of this world ?

(57 : 20) :
Know that the life of this world is only play and amusement, pomp and mutual boasting among you, and rivalry in respect of wealth and children. (It is) as the likeness of vegetation after rain, thereof the growth is pleasing to the tiller; afterwards it dries up and you see it turning yellow; then it becomes straw. But in the Hereafter (there is) a severe torment (for the disbelievers – evil-doers), and (there is) Forgiveness from Allah and (His) Good Pleasure (for the believers – good-doers). And the life of this world is only a deceiving enjoyment.

26) Whatever of blessings and good things you have , is it from Allah ?

(16 : 53)
And whatever of blessings and good things you have, it is from Allah. Then, when harm touches you, unto Him you cry aloud for help.

27) How could you guarantee the blessings of Allah ?

(14 : 7 )
And (remember) when your Lord proclaimed: “If give thanks (by accepting Faith and worshipping none but Allah), I will give you more (of My Blessings); but if you are thankless (i.e. disbelievers), verily My punishment is indeed sever.”
28) How could you save yourself from a painful torment?
(61: 10–11)
10: O you who believe! Shall I guide you to a trade that will save you from a painful torment?
11: That you believe in Allah and His Messenger (Muhammad ﷺ).

29) Whosoever puts his trust in Allah, what will happen to him?
(65: 3)
And He will provide him from (sources) he never could imagine. And whosoever puts his trust in Allah then He will suffice him. Verily, Allah will accomplish his purpose. Indeed Allah has set a measure for all things.

30) What is the destination of the disbelievers?
(57: 15)
So this Day no ransom shall be taken from you (hypocrites), nor of those who disbelieved (in the Oneness of Allah – Islamic Monotheism). Your abode is the Fire. That is your maula (friend – proper place), and worst indeed is that destination.

31) What is the destination of the believers?
(4: 57)
But those who believe (in the Oneness of Allah – Islamic Monotheism) and do deeds of righteousness, We shall admit them to Gardens under which rivers flow (Paradise), abiding therein forever. Therein they shall have Azwajun Mutahharatun (purified mates or wives), and We shall admit them to shades wide and ever deepening (Paradise).
32) How could you be happy?
(16:97)
Whoever works righteousness—whether male or female—While he (or she) is a true believer (of Islamic Monotheism) verily, to him We will give a good life (in this world with respect, contentment and lawful provision), and We shall pay them certainly a reward in proportion to the best of what they used to do (i.e. Paradise in the Hereafter).
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