And during a part of the night, pray Tahajjud beyond what is incumbent on you; maybe your Rabb will raise you to a position of great glory. Suratu Bani Israil 17:79
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SALATUT TAHAJJUD IN THE QUR’AN

And during a part of the night, pray Tahajjud beyond what is incumbent on you; maybe your Rabb will raise you to a position of great glory. 17:79

Their sides draw away from (their) beds, they call upon their Rabb in fear and in hope, and they spend (benevolently) out of what We have given them So no soul knows what is hidden for them of that which will refresh the eyes; a reward for what they did. 32:16-17

They used to sleep but little in the night. And in the early part of the morning they asked forgiveness. (51:16-17)

And in the night, give Him glory too, and at the setting of the stars 52:49

Surely the rising by night is the firmest way to tread and the best corrective of speech. 73:6

And during part of the night adore Him, and give glory to Him for a long (part of the) night 76:2
AHADITH ON THE IMPORTANCE OF SALATUT TAHAJJUD

1. Three things bring happiness to the heart of a believer:
   a) Meeting brethren in faith
   b) Breaking the fast
   c) Waking up in the later part of the night for Salatut Tahajjud - Prophet (SAW)

2. Jibrail continued to advise me about staying up at night until I thought that the virtuous ones of my Ummah do not sleep. Prophet (SAW)

3. The honor and greatness of a believer lies in his praying at night. Imam Ja’fer As-Sadiq (AS)

4. I detest that a man who has recited the Qur’an, wakes up at night but does not rise until the morning when he wakes up for Salaatul Fajr. Imam Ja’fer As-Sadiq (AS)

5. Allah says; “Wealth and children are an ornament of the life of this world” (18:46), but the 8 raka’ats recited by a servant at the end of the night are an ornament of the Hereafter. Imam as-Sadiq (AS)

6. Two raka’ats of prayer recite d in the darkness of the night are more beloved to me than the world and all that is in it. Holy Prophet (SAW)

7. The rising by night is healthy for the bodies. Imam Ali (AS)

8. Salatut Tahajjud brightens the faces, makes the night pleasant, and attracts sustenance. Imam Ja’fer As-Sadiq (AS)
9. When the servant of Allah turns to his Rabb in the middle of the dark night, and whispers to Him, Allah establishes His light in his heart... then He tells the angels: O my angels, look at my servant. He has turned to Me in the middle of the dark night while the false ones are playing, and the heedless ones are sleeping; bear witness that I have forgiven him.

Holy Prophet (SAW)

10. Whoever has been granted the chance to recite Salatut Tahajjud, a male servant or a female one, and he(or she) rises for Allah sincerely, does proper wudhu, prays salaat for Allah with a true intention, a sound heart, a humble body and a tearful eye, Allah will place behind him nine rows of angels. The number of angels in each row cannot be counted except by Allah. One side of each row is in the East, and the other is in the West. Then when he completes his prayer, he gets the reward of all of the angels in the rows.

Holy Prophet (SAW)

11. There is no good deed except that its reward has been outlined in the Qur'an, except the Salatut Tahajjud. Almighty Allah has not specified its reward due to its greatness with Him. He says (about the reward of those who recite Salatut Tahajjud: So no soul knows what is hidden for them of that which will refresh the eyes; a reward for what they did.(32:17)

Holy Prophet (SAW)

12. A man came to Imam Ali (AS) and said: I have been denied the chance to recite Salatut Tahajjud. The Imam replied: Your sins have prevented you.

13. Whoever tells himself he will wake up for Salatut Tahajjud but sleeps through the time, his sleep will be charity and the reward of what he intended will be written for him.

Holy Prophet (SAW)
14. Do not disregard the reciting of Salatut Tahajjud, for the one who is denied Salatut Tahajjud is in a great loss.
Imam as-Sadiq (AS)

15. The Salatut Tahajjud was Wajib upon the Messenger of Allah and no Prophet had been sent before him except that it was obligatory upon them as well.

16. In the hadith from the Ahl al-Bait (peace be upon all of them), it has been emphatically mentioned that:
   i) Salatut Tahajjud protects one during the daytime.
   ii) Salatut Tahajjud is a Kaffarah for the sins committed in the day.
   iii) That house in which Salatut Tahajjud is recited beams with light for those who are in the heavens just as the stars beam with light for those who are on earth.

17. Performance of Salatut Tahajjud leads to gaining the pleasure of Allah (Glory and Greatness be to Him); love of the Angels; is the Sunnah of the Prophets; leads to the light of true recognition of Allah (Glory and Greatness be to Him); is the foundation of belief; tranquility of the soul; destruction of Shaitan; a weapon against one’s enemies; acceptance of one’s supplications; acceptance of one’s actions; increases the blessings in one’s sustenance; intercession when the Angel of Death comes; brightness in the grave; protects the person while in the grave; ease in the answering of the angels Munkir and Nakir and is the companion and friend in the grave.
HOW TO PRAY SALATUT TAHAJJUD

It consists of a total of 11 raka’ts, divided into the following prayers:
1. Nafilah of Layl: 8 raka’ats (4 x 2 raka’ats)
2. Salatush Shafa: 2 raka’ats
3. Salat ul Witr: 1 raka’at

The time for Salatut Tahajjud begins after midnight until the time for Salatul Fajr (morning prayers). The best time for it is just before Fajr Salaa. Salatut Tahajjud is so important that even if you cannot recite all 11 raka’ats, then recite only one rakat of Salatul Witr.

Method

1. Nafilah of Layl
   The 8 raka’ats of Nafilah are divided into four prayers of two raka’ats each just like Salatul Fajr. With the niyya of Salatul Layl. It is recommended to recite Suratul Kafirun after Suratul Fatiha in the first 2 rakats. In the other six recite any small sura or even leave out the sura after Suratul Fatiha. For Qunoot you can recite salawat or the recommended duas.

2. Salat al-Shaf’a
   Two rakats with Suratun Naas I the first rakat after Suratul Fatiha and Suratul Falaq in the second rakat after Suratul Fatiha. There is no qunoot in Salatus Shafa.

3 Salatul Witr
   One rakat with Suratul Ikhlas 3x, Suratul Falaq 1x, and Suratun Naas 1x after Suratul Fatiha. Then raise your hands for qunoot and recite:
QUNOOT OF SALATUL WITR
(You can hold a book and/or tasbee in a mustahab salaa)

There is no god except Allah, the Forbearing, the Generous
There is no god except Allah, the High the Almighty
Glory be to Allah, Rabb of the seven heavens and Rabb of the seven
earths and whatever is in them, and between them and above them and
below them, Rabb of the Mighty Throne and peace be on the
Messengers.
All praise is for Allah Rab of the worlds.
O Allah bless Muhammad and his pure family.

Recite 70 x

Ask for the forgiveness of forty believers who have died or are living,
by saying 40x followed by the name of the person:

O Allah, forgive................

Or say

O Allah forgive all believers, male and female

Then say:
I seek forgiveness of Allah, He who there is no god but He, the Ever living, the subsisting, from all my oppressions and my sins and my excesses on my soul, and I turn (repentant) to Him.

Repeat 7x:

This is the position of one who seeks refuge in You from the fire.

Say 300x

(I ask for Your) pardon.

Then say:

My Rabb, forgive me and have mercy on me, and turn to me. Surely You are the Oft-returning, the Merciful.

Complete the rakat with rukoo, sujood, tashahhud and salaam and recite a tasbee of Sayyida Fatima Zahra (A.S.)
EXTRA DUAS FOR SALATUT TAHJUD
DUA BEFORE BEGINNING SALATUT TAHJUD

In the name of Allah the Beneficent, the Merciful
O Allah bless Muhammad and his family
O Allah I turn to You through Your Prophet, the Prophet of mercy and (through) his family
and I place them in front of my needs so make me through them, respected, in the world and in the hereafter and from the near ones
O Allah have mercy on me through them
and do not punish me through them and guide me through them and do not lead me astray through them
and grant me sustenance through them and do not deny me through them and fulfill my needs of the world and the hereafter
Surely You have power over all things and (You) are aware of all things
بسم الله الرحمن الرحيم

اللهم صل على محمد و آل محمد

اللهي غارنت نجوم سماك و نامت عيون آنامك

و هدأت أصوات عبادك و أشعامك

و علقت الملوك عليها أبوابها و طاف عليها حراسها

و احتضنا عمن يسالهم حاجة

أو يتنجع منهم فائدة و أنت الله حي قيوم لا تاخذك سنة و لا نوم

و لا يشغلك شيء عن شيء

أبواب سماك لمن دعاك مفتتحات و خرابك غير مغلقات

و أبواب رحمتك غير محجوبات

و فوائدك لمن سالك غير مخطوارات بل هي مبدولات

أنت الله الكريم

الذي لا ترد سنا من المؤمنين سالك

ولا تحتجب عن أحد منهم أدرك

ولا عزتك ولا جلالك ولا تهتز ولا نجيبهم دونك

ولا يقضيها أحد غيرك

اللهم وقد نزدني و وقوفي و ذل مقامي بين يديك و تعلم

سريرتي

و تتطلع على ما في قلبي

و ما يصحب به أمر أخرتني و دعياني

اللهم إن ذكر الموت و أهوال المطلع والوقوف بين يديك
نعصئني مطعّمي و مشرّبي و أغصئني بريقي اقلئني عن
وسّادي و منعتني رقادي
كيف ينام من يخاف ملك الموت في طوارق الليل و طوارق النهار
بل كيف ينام العاقل و ملك الموت لا ينام لا بالليل و لا بالنهاير
والتي يطلب روحه بالبيات
و في آناء الساعات استفك الروح و الراحة عند الموت
و العفو عنني حين الفاك
Translation (of dua to recite before Salatut Tahajjud – 4th Imam A.S.))

In the name of Allah the Beneficent, the Merciful

O Allah bless Muhammad and his family

My God, the stars of Your sky have sunk and the eyes of Your people are sleeping and the voices of Your servants and Your animals have become silent

and the kings have locked their doors and its guards are moving around it

and they are covered from he who wishes to ask them for a need or to get a benefit from them but You my God, are Ever Living, Subsistent, slumber or sleep does not overtake you (2:255)

and one thing does not occupy You from another; the doors of Your sky are open for he who asks You and Your treasures are never locked and the doors of Your mercy are never covered and Your benefits are never forbidden for he who asks You rather they are given generously

You are my God, the Generous who does not turn away a beseecher who asks from You and You do not conceal Yourself from anyone of the believers who intends You

No, by Your Honor and Your Majesty no one removes their needs other than You and no one fulfills their needs apart from You

O Allah You see me, and my standing (before You) and my humble position in front of You and You know my secrets and are aware of what is in my heart and of what will improve my affairs of the Hereafter and the world

O Allah, the remembrance of death and the frightening conditions of the observer and standing before You makes me stay away from my food and drink and makes me choke, keeps me away from my pillow and prevents me from sleeping

How can one sleep who fears the angel of death? in the calamities of the night and the calamities of the day rather how can an intelligent person sleep while the angel of death does not sleep neither at night nor in the day and seeks his soul in the state of sleep and in the middle of the hours

I beseech You to give me ease and comfort at the time of death and forgiveness when I meet You
DUA FOR QUNOOT OF NAFILA OF LAYL

It is recommended to lengthen the Qunut in the 8 raka'ats of salatul Layl, whenever possible. The following dua for Qunut in Salatul Layl is by Imam Ja'far as-Sadiq (AS). It is allowed to use a book in qunut of mustahab prayers.


Translation of dua to be recited in Qunoot of Nafila of Layl

In the name of Allah the Beneficent the Merciful
O Allah bless Muhammad and his family
My God, how can I beseech You when I have disobeyed You and how can I not beseech You when I have known Your love in my heart
As I am a sinner, I have stretched my hand to You, full of sins, and my eyes with stretched out hope

My Master, You are the Greatest of the Great and I am the most wretched of prisoners, I am a prisoner of my sins, a mortgagee of my crimes

My God if You seek me out for my sins, I will seek You out for Your generosity and if You seek me for my crimes, I will seek You for Your pardon and if You command me to the Fire, I will inform the people of the Fire that I used to say there is no god but Allah; Muhammad is the Messenger of Allah

O Allah obedience pleases You, and disobedience does not harm You so grant me what pleases You and forgive me what does not harm You O most Merciful
DUA AFTER EVERY 2 RAKATS OF NAFILA OF LAYL

بَسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللهِإِيَّ اسْتَلِكَ وَلَمْ يُسْتَلِ مَثْلُكَ أَنتِ مَوْضُوعُ مَسْئُولَةِ السَّائِلِينَ
وَمُثَّلِيْ رَغْبَةُ الرَّاغِبِينَ
أَدْعُوكَ وَلَمْ يَدْعَ مَثْلُكَ وَأَرْغَبَ إِلَيْكَ وَلَمْ يَرْغَبَ إِلَيْ مَثْلُكَ
أَنتَ مَجِيبُ دَعْوَةِ المُضْطَرِّيْنَ وَأَرْحَمُ الرَّاحِمِينَ
أَسْلَكَ بِفَضْلٍ المَسْئُولَ وَأَنْجِجَهَا وَأَعْظَمَهَا
يَا اللَّهُ يَا رَحْمَنِ يَا رَحِيمِ وَبَاسْمَاتِكَ الْخَسَنِيَّةَ
وَمَثَّلُكَ العَلِيّاً وَنَعْمَتِكَ الَّتِي لَا تُحَصُّى
وَبَأَكْرَمَ إِسْمَآْلَكَ وَأَحْبَبْهَا إِلَيْكَ وَأَقْرَبْهَا مَثْلُكَ وَسِيلَةً
وَأَطْرِفْهَا عَنْدَكَ مَتّزِلَةً
وَأَحْزَلْهَا لَذِيْكَ ثُوَابٌ وَأَسْرُعْهَا فِي الْأَمْوَرِ إِجَابَةً
وَبَاسْمَكَ المُكُونُ الأَكْبَرُ الْأَعْلَم الْأَجْلُ الأَعْظَمُ الأَكْرَمُ الْذِّي
تُحْبَّبُهُ
وَتَهَوْهَا وَتَرْضِيْهَا بِهِ عَمَّمُ دُعَائَكَ
فَاسْتَجِبْتَ لَهُ دُعَائِهِ وَقَدْ عَلِيَّكَ أَنْ لَا تَعْمَرْ سَائِلَكَ
وَلَا تَرْدُهُ وَيَكُنْ اسْمُ هُوَ لَكَ فِي النَّورَاتِ وَالأَجِيلَ
وَالزَّبْورُ وَالْقُرْآنِ العَظِيمِ
وَيَكُنْ اسْمُ دُعَائِكَ يَكُنْ حَمْلَةً عَرْشِكَ وَمَلَائِكَتَكَ
وَاتِبَأْكَ وَرَسِلْكَ وَأَهْلُ طَاعِكَ مِنْ حَقِّكَ
آنْ تُصْلِي عَلَى مَحْمَدٍ وَآلِ مُحْمَدٍ
وَآنْ تُعْجِلْ فِرْجَ وَلِيْكَ وَتُعْجِلْ خَزَى اعْتِادَانِهِ
وَآنْ تُفْعَلْ بِ. . . (حَاجَات)
In the name of Allah the Beneficent, the Merciful
O Allah bless Muhammad and his family
O Allah I ask from You and there is none like You who is asked
You are the Object of the seeking of the seekers
and the ultimate aim of the desire of the desirers
I call to You for there is none like You who is called
and I wish from You for there is none like You who is wished from
You are the One who answers the call of the distressed, and the most
Merciful
I ask You, by the best of requests and the most successful of them
and the most mighty of them
O Allah O Beneficent O Merciful
by Your beautiful names and Your elevated examples
and Your favors which cannot be counted and by the most noble of
Your names
and the ones You love most and the ones closest to You in means
and the one most honored with You in status and most plentiful with
You in reward and ones fastest in getting an answer in the matters
and by Your hidden name
the Greatest, the most Honorable, the most Glorious,
the Mighty, the Generous
the one which You like and the one You want and the one that makes
You pleased with the one who calls You
so You answer his prayer and it is right that You do not deny
the one who asks from you and do not reject him
and by every name that is with You in Tawrat and Injil and Zabur
and the Noble Qur'an
and by every name that the carriers of Your throne
and the angels and Your Prophets and Your Messengers
and the obedient ones from Your creation have called You with
(I ask) that You bless Muhammad and his family
and that You hasten the appearance of your vicegerent (Wali)
and that You hasten the humiliation of his enemies
and that you do for me.... (ask for your needs)
In the name of Allah, the Beneficent, the Merciful
O Allah bless Muhammad and his family
O Allah You are the Ever Living, the Eternal, the Elevated, the Mighty
the Creator, the Sustainer, the One who gives life, and the One who
causes to die, the Beginner, the Unique
For You is nobility, and for You is generosity, and for You is grace
and for You is the command
You are One, there is no partner for You
O Creator, O Sustainer, O the One who gives life and the One who
causes to die
O the Unique, the Sublime
I ask you to bless Muhammad and his family and to have mercy on my
lowliness
before You and my beseeching You and my loneliness from people and
my intimacy with You
Bismillah al-Rahman al-Rahim

اللهِمَّ صلِّ على مَحمدٍ و آل مَحمدٍ

اللهِ تَعَلِّمُ وَ تَعَلَّمَتْ لَكَ في هَذَا اللَّيْلِ المَتَّعْضُوْنَ وَ قَصَدْكَ فِيهِ

القاصِدُونَ

وَ أَمَلَ فَضُلِّكَ وَ مَعْرُوْفٍ لَكَ الطَّالِبُونَ وَ لَكَ فِي هَذَا اللَّيْلِ نَفَحَتُ

وَ جُوَائِزٌ وَ عَطَايَ وَ مَوَاهِبٍ

تَمِينَ بِهَا عَلَى مَنْ نَشَأْتَ مَعَ اِبْنَكَ وَ تَمْنَعَهَا مَنْ لَمْ تَسْبَقْ لَهُ

العَنَايَةُ مِنكَ

وَ هَذَا آنَا ذَلِكَ القَبِيرُ لِيَكَ المؤْمِنُ فَضُلِّكَ وَ مَعْرُوْفٍ

فَإِنَّكُمْ لَيَا مُؤَلَّفَةٌ تَفَضَّلُتُ في هَذِهِ اللَّيْلَةَ عَلَى أَحَدٍ مِنْ

خَلْقِكَ وَ عَدْتَ عَلَيْهِ بِعَادَةٍ مِنْ عَطَافِكَ

فَصَلَّ عَلَى مُحَمَّدٍ وَ آل مُحَمَّدٍ الطَّيِّبِينَ الطَّاهِرِينَ الْخَيْرِينَ

الفَضَّلِينَ

وَ جَدَّ عَلَيْ بَطُولُكَ وَ مَعْرُوْفَكَ يَا رَبَّ الْعَالَمِينَ

وَ صَلَّى اللهُ عَلَى مُحَمَّدٍ خَاتَمَ النَّبِيِّينَ وَ آلِهِ الطَّاهِرِينَ وَ سَلَّمَ

تَسْلِيمًا

إِنَّ اللهَ حَمِيدٌ مَجِيدٌ

الْهَمُّ إِلَيْكَ آمَرْتَ كَمَا أَمَرْتَ فَاسْتَجِبْ لِي كَمَا وَ عَدِدَ

إِذْلَكَ لَا تُخْلِفَ النَّيَّاءَ
Translation of dua to be recited after Salatush Shafa
Here I am, Your abject servant in need of You hopeful of Your blessings and grace So, O my Master
In the name of Allah the Beneficent the Merciful
O Allah bless Muhammad and his family
O Allah, on this night the seekers have sought You, and the aspirers have aspired for You
and the searchers have hoped for Your blessings and grace
For You have in this night, hidden bounties and rewards and presents and gifts which You bestow upon whom you please from Your servants and You deny them to one who has not reached Your regard
if You have bestowed blessings on this night on anyone of Your creatures and turned to him with affection
then bless Muhammad and his family, the pure, the purified, the virtuous ones, the excellent ones
and favor me with Your grace and bounty
O Rabb of the worlds And send blessings on Muhammad the seal of the Prophets and his family, the Purified and salute them with a perfect salutation
Surely Allah is praiseworthy, Glorious
O Allah I have supplicated to You as You have commanded then answer me as You have promised:
Surely You do not break Your promises.
Bismillah al-rahman al-rahim

اللهُ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

لا إله إلا الله الحليم الكريم لا إله إلا الله العلي العظيم

سُبْحَانَ اللّهِ رَبِّ السَّمَائَاتِ السَّبَعِ وَرَبِّ الْأَرْضِينَ السَّبَعِ

وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ وَمَا فَوْقَهُنَّ وَمَا تَحْتِهِنَّ

وَرَبِّ الْعَرْشِ العظيم

اللهُ أَنتَ اللّهُ نُورُ السَّمَائَاتِ وَالْأَرْضِ

وَأَنتَ اللّهُ زُينُ السَّمَائَاتِ وَالْأَرْضِ

وَأَنتَ اللّهُ جَمَالُ السَّمَائَاتِ وَالْأَرْضِ

وَأَنتَ اللّهُ عِمَّادُ السَّمَائَاتِ وَالْأَرْضِ

وَأَنتَ اللّهُ قَوَامُ السَّمَائَاتِ وَالْأَرْضِ

وَأَنتَ اللّهُ صَرِيحُ الْمَسْتَصْرِيحِينَ

وَأَنتَ اللّهُ غَيْبُ المَسْتَغْيِثِينَ

وَأَنتَ اللّهُ المُفَرِّجُ عَنِ المَكَرُوْبِينَ

وَأَنتَ اللّهُ المَرْوَحُ عَنِ الْمَغْمُومِينَ

وَأَنتَ اللّهُ مُجِيبُ دَعَاتِ الْمَضْطَرِّيْنَ

وَأَنتَ اللّهُ إِلهُ الْعَالَمِينَ وَأَنتَ اللّهُ الرَّحْمَنُ الرَّحِيمُ

(Translated by our 5th Imam (A.S.))
Translation of Dua for beginning of Qunoot of Salatul Witr

In the name of Allah the Beneficent, the Merciful
O Allah bless Muhammad and his family
There is no god but Allah, the Forbearing the Noble
There is no god but Allah, the High, the Mighty
Glory be to the Rabb of the seven heavens
and the Rabb of the seven earths
and what is in them and what is between them
and what is above them and what is under them
Rabb of the Mighty throne
O Allah , You are Allah,the Light of the heavens and the earth
You are Allah, the Ornament of the heavens and the earth
You are Allah, the Beauty of the heavens and the earth
You are Allah, the Pillar of the heavens and the earth
You are Allah, the Support of the heavens and the earth
You are Allah, the Object of those who call out for help
You are Allah, the Helper of those who seek help
You are Allah, the Reliever of those in distress
You are Allah , the one who gives happiness to the grieved
You are Allah, the one who answers the call of the distressed
You are Allah, God of the worlds
You are Allah, the most merciful
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَيْ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
سَيْدِيِ السَّيْدِيِ هذِهِ يَدَايِ فَذَيْدَنِي هَمَا الْيَكِ بَلْ الْذُّنُوبِ مَمْلُوءَةُ
وَ عَبْنَايِ بِالرَّجَاءِ مَمْدُودَةَ وَ حَقَّ بِمَنْ دُعَاكَ بَلْ الْذُّنُوبِ نَذَرَلَا
أَنْ يَجْبِهُ الْكَرِيمُ نَفْصَلَ
سَيْدِيِ أَمْنِ أَهْلِ السَّقَاءِ خَلْقَتِي فَاطِئِي بَكَائِي
أَمْنِ أَهْلِ السَّعَادَةِ خَلْقَتِي
فَايِشَ رَجَائِي
سَيْدِيِ لَوْ أَنَّ عِبَادًا إِسْتَطَاعَ الْهَرَبُ مِنْ مَوْلَاهُ
لَكِنْذِي أَوَّلَ الْهَارِبِينَ مِنْكِ لَكِنْذِي أَعْلَمَ أَنِّي لَا أَفْوَلَكُ
إِلَيْهِ وَ سَيْدِي اِرْحَمْتِي مَصْرُوعًا عَلَى الْقَرَائِ مُقْبَلَتِي أَيْدِي
لَحْبِيّ
وَ اِرْحَمْتِي مَطْرُوْحاً عَلَى الْمُغْشَبِ مَعْسَلَتِي صَالِحُ جَيْرِتِي
وَ اِرْحَمْتِي مَحْمُوْداً فَذَيْدُوا أَيْدُ الْقُرَائِاءِ أَطْرُافُ جَنَازَتِي
وَ اِرْحَمْتِي فِي ذَلِكَ الْبَيْتِ المُظْلِمُ وَ حَشْتِي وَ غَرْبِيّ وَ وَحْدِيّ
Translation of dua to be recited at the end of Qunoot for Saltul Witr
In the name of Allah the Beneficent, the Merciful
O Allah bless Muhammad and his family
My Master, My Master, I have stretched out these hands to You full of sins
and my eyes stretched out with hope
and it is the right of the one who calls You with regret and humility
that You answer him with Generosity and Grace
My master, have You created me from the unfortunate ones
so I should lengthen my weeping?
or have You created me from the fortunate ones
so I should give glad tidings to my hopes?
My master, if a servant was able to escape from his Master
then I would be the first of those who escape from You
but I know that I cannot escape You
My God and my master, have mercy on me when I am lying on my bed [dead]
and the hands of my loved ones turn me when I am placed on the place of ghusl and the virtuous near ones wash me
Have mercy on me when I am being carried, and my relatives have surrounded my coffin
Have mercy on me in that dark house on my fear, my separation, and my loneliness have mercy on me
In the name of Allah, the Beneficent, the Merciful

O Allah bless Muhammad and his family

This is the position of one whose good deeds are (on account) of Your favours

his gratitude is deficient and his sins are mighty

and there is nothing for him except Your kindness and mercy

for Surely You have said in Your Book

revealed to Your sent Prophet blessing of Allah be on him and his family

they slept little of the night and sought forgiveness at dawn (51:17-18)

my sleep has lengthened and my rising is less this dawn

I seek Your forgiveness for my sins

a seeking of forgiveness of one who does not find for himself

any harm, or benefit, or death, or life, or rising [except from You]
بسم الله الرحمن الرحيم
الله ﷲُ صلى عليه وسلم وآل ﷲ ﷲ ﷲ
أناجيك يا موجودًا في كل مكان لعلك تستمع نذاري
فقل عظم جرمي وقل حياني
مولائي يا مولائي
أي الأهل والذكر و أيها أنسى و لو لم يكن إلا الموت لكفى
كيف وما بعد الموت أعظم وأدهى
مولائي يا مولائي حتى حتى إلى منى أقول لك العنبى مره
بعد أخرى
ثم لا تجد عندى صدى ق و لا وفاء فيه غونى ثم و أنا غونى بك يا
الله
من هو ن قد غلبني و من عدو قد استقلب علي
و من ذنيا قد تزامنت لي
و من نفس آمارة بالسوء إلا ما رحم رتي
مولائي يا مولائي إن كنت رحمت مثلي فارحمني
و إن كنت قبلت مثلي فاقبلني بقابل السهرة اقلاني
يا من لم أزل أعرف منه الحسنى يا من يعديني بالنعم
صباحا و مساء
ارحمني يوم أتيك فردا شاخصا إليك بصري مغلدا عملي
قد نبرأ جميع الخلق مبني
نعم وأبي و أمي و من كان له كذي و سعيبي
فان لم ترحمني فمن يرحمني و من يوتس في القبر و حسنني
و من ينطق لساني إذا خلوت بعملي
In the name of Allah, The Beneficent, the Merciful
O Allah bless Muhammad and his family
I whisper unto You, O one who is present in every place so that You
may hear my call
for surely my sin is excessive and my shame is less
My Master, O my Master
which of the terrifying states shall I remember and which of them
shall I forget
for if there was nothing except death it would be enough
then what about after death greater and much worse?
My master O my Master, up to when and till when will I say, I am to
blame, again and again,
but then You do not find any truth or loyalty in me?
I call for help and I call for help, O Allah
from desires which have overpowered me
and from the enemy which has pounced on me
and from the world which attracts me and from the soul that leads
towards evil
except that on which my Rabb has mercy (12:53)
My master O my master
if You have had mercy on the likes of me
then have mercy on me and if You have accepted from the likes of me
then accept from me
O One who accepts the early morning prayer accept me,
O One who, I still know only good from Him
O One who nourishes me with blessings morning and evening
have mercy on me when I come to You alone,
my glance fixed on You, my actions carried on my neck
When all of creation will withdraw away from me
yes, even my father and mother and those for whom I worked and struggled
then if You will not have mercy on me who will have mercy on me
who will give me solace from the loneliness of the grave
and who will make me speak when I am alone with my deeds
and when You will ask me about what You know better than me?
Then if I say yes (to my sins) where will be the escape from Your Justice?
And if I say I did not commit it
You will say was I not a witness over you?
So (I beseech) Your Forgiveness
Your Pardon
O my master
before the wearing of the clothes of Hell
Your Forgiveness Your Pardon O my Master
before the Hell and the Fire
Your Forgiveness Your Forgiveness
O my Master
before the hands are tied to the necks
O the most Merciful and the best of Forgivers